

**Greater Manchester Violence Reduction Unit: Community-led Approaches Programme**

**Stockport**

**Expression of Interest Application Form – Alliance Partner**

**Adswood and Bridgehall**

**Deadline: 19/04/2024**

**PART A.** ABOUT YOUR ORGANISATION.

1. What is the full legal name of your organisation?

2. Is your organisation based in and or providing benefit to people living in Adswood and/or Bridgehall?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

|  |  |  |  |
| --- | --- | --- | --- |
| What type of organisation are you?  *(tick all that apply)* | ü |  | |
| Unincorporated Association |  |  | Organisation Number |
| Company Limited by Guarantee |  |  |  |
| Registered Charity |  |  |  |
| Charitable Incorporated Organisation |  |  |  |
| Community Interest Company |  |  |  |
| Other – Please describe below |  |  |  |
|  |  |  |  |

**3. Trustees/Directors**

Please provide the names and contact details of 2 Trustees/Directors who are not connected or related to each other.

**4. Income**

What was your organisations total income in your last financial year?

**5. Details of the contact person for this application.** This person needs to a Trustee, Director or employee from the organisation.

|  |  |
| --- | --- |
| Name: |  |
| Position: |  |
| Address |  |
| Phone: |  |
| E-mail: |  |

**6. Please tell us about your experience as an organisation of delivering against the priorities of this programme.** **(No more than 200 words).**

You may attach annual reports or other evidence in support.

**7. Previous partnership experience**

Please list any previous partnership projects your organisation has been involved in or partners your organisation has worked with.

|  |  |  |
| --- | --- | --- |
| Name of organisation | Brief details of project | Date(s) |
|  |  |  |
|  |  |  |
|  |  |  |

**PART B. Your Proposal**

**1. Please provide a brief outline of your alliance proposal (no more than 500 words).**

Please tell us:

* What strengths and expertise will you bring to the alliance that will enable the project to deliver on the fund priorities?
* Any relevant previous experience

**2. Tell us briefly how your proposed work will make a difference to the Community-led programme?** Please refer to the fund outcomes in the guidance notes. We will ask for detailed outcomes and milestones if your Stage One application is successful(**no more than 200 words)**

**3. How well connected and engaged are you with the community you are proposing to work with in this project?** **(No more than 500 words)**

Please:

* Provide us with evidence of existing connections and relationships you and the partners have with the communities you are proposing to work with
* Tell us how the proposed delivery has been designed?
* Tell us who in the community has been involved?

**4. If successful, please tell us how you will ensure that your work will engage with community groups and residents in the Adswood and Bridgehall? (No more than 500 words).**

**5. How do your proposed activities fit in with other local activities and services? (no more than 500 words)**

Please tell us about:

* Any gaps in local services your work will fill
* How your work fits in with wider local authority strategies
* What other local activities your work will complement
* What links you already have in the community that will help you deliver the project
* How you will work together with other organisation in your community (in addition to partnership members), including the local authority.

**6. Social Value** (**no more than 300 words)**

Please tell us about any wider social value that your project proposal will bring. This could include value for the local economy, the environment or local people.

**7. How much funding are you asking for?** If your Stage One alliance application is successful we will ask for your *detailed* budget with your Stage Two application.

**Documents to send with your application**

(We will contact alliance members separately for their documentation)

|  |  |  |
| --- | --- | --- |
| 1 | Signed and dated safeguarding policy including contact details for safeguarding lead |  |
| 2 | Governing document signed by at least two trustees / directors who are not connected or related. |  |
| 3 | A copy of your insurance certificate |  |
| 4 | Your most recent accounts |  |
| 5 | Your organisations budget projection for the next 12 months |  |
| 6 | Bank details clearly showing: account name; bank name/branch; sort code and account number |  |
| 7 | Does your organisation have paid or volunteer sports instructors/coaches? If yes are they registered with a recognised body? |  |

**To be completed by organisation:**

Organisation Name:

Applicant Name:

Print Name:

Signature:

Date:

Please email your completed application to [funding@boltoncvs.org.uk](mailto:funding@boltoncvs.org.uk) by: 19/04/2024

Any questions, please contact Sophie Cochrane-Powell at sophie.powell@sector3sk.org

**Privacy Statement if** you would like to know how we safely and confidentially store your data please follow this link: [Bolton CVS Privacy Statement](https://www.boltoncvs.org.uk/data-and-privacy)